

nele pat is i cēt for if he p comey.
prechy anoy crist. who we prech-
den not. or if ze taken anoyr spi-
rit. whom ze taken not. or anoy
gospel. which ze reseruede not.
ritzly ze schiden luffre for i we
ne. p i haue don no ryg lesse pā
re grete apostlis for pouz i be
vnterid in word. but not in tē
nyg for in alle rygis i am opp
to zou or wheyr i haue do syne.
mekige my self. p ze be enhan-
sid. for firely i prechide to zou pe
gospel of god. i made nakid ope
churchis. i took lowde to zou
seruple. And whāne i was amōg
zou i hadde uede. i was charge-
ous to no mā for bysen pat ca-
me fro macedonpe fulfilliden
pat p fayhde to me. and i alle
rygis i haue kept i shal kepe
me wyoute charge to zou pe
treupe of cēt is in me. for pīs
glorie shal not be brokū i me
in pe citreus of acapē. whi. for
i loue not zou. god woot for p
pat i do. i pat i shal do is p
i kute away pe occasiō of hem.
p wolen occasiō. p in pe ring
in which rei glorie. rei be fōū
dun as we for luche false apost-
lis. ben trecherous werkmen.
i transfigure hem to apostlis
of crist. i no wondur for lathanas
hī self tūfigury hī into an
angel of lizt. pfore it is not gre-
et. if his mynistis ben tūfigu-
rid. as pe mynistis of ritz wyl-
nelle. whos ende shal be astir-
het werkis. est i seie. lest ony
mā gelle me to be vntyp. ellis
take ze me as vntyp. p also
i haue glorie a lital what p pat

i speke. i speke not astur god
but as in vntypidom. i pīs sub-
stance of glorie for many me
glorien astur pe fleitsh. i sh
al glorie for ze sustren gladi
vntypē men. whāne ze self be
wylle for ze susteynen if ony
mā dryuey zou into seruage.
if ony mā deuour. if ony mā
tak up. if ony mā is enhanid. if
ony mā smyt ty zou on pe face. bi
vntypē i seie. as if we were
syke in pīs party i what ryg
ony mā dar. i vntypidom i seie. i
dar not. rei ben ebreus. i
rei ben israelitis. i rei ben
pe seed of abrahā. i rei be
pe mynistis of cēt. i i as les-
se wys i seie. i more in fulma-
ny trauels. in pīs more ple-
tenoullsh. i wōndis aboue mā-
ner. i deepis ofte tymes i rel-
ceyuete of pe ieris syne syris
fourty stokes. oon lesse. pries
i was betū wir zerdis. onys i
was stouyrd pries i was at sh-
ip breche. anyt i aday i was
in pe depnesse of pe see. in wei-
es ofte in perels of floodis. in
perels of reyns. i pels of kyn.
i pels of heren me. i pels i cite.
in pels in desert. i pels i pe see.
in pels amōg falle bypen. i t
neil i nedynesse. i many waki-
gis in hūgure in ryst. in many
fastigis. in coold. and nakidnesse.
wyoute po rygis pat ben wir
oute forp. myn eche dayes trauē
lyng is pe bypnesse of alle chr-
chis who is lyp. i i am not syke.
who is standnd. i i am not byt.
if it bihoney to glorie. i shal glo-
rie i po rygis pat ben of my ifr

myte. Sod i pe fadur our lord
shū cēt. p is blelid into world.
Woot p i lie not. pe puost of
damak. of pe kyng of pe folk
of arethe. kepte re citee of da-
malenes to take me. i by any
dow in a leep i was latū donbi
arwal. i so i astapide hī hōd.
i it bihoney to. **ii. cor. xii.**
i haue glorie. i spech not but
i shal come to pe visiois i to pe
reuelaciōis of pe lord i woot
amā in cēt p before fourtene
zeer. wher in body. wheyr out
of body i woot not. god woot.
p such amā was ranythid til
to pe yrdde heuene. i i woot
such amā. wher in body or out
of body. i noot god woot. pat
he was ranythid into parady-
se. i herde pryn wordis. whi-
che it is not leessul to gūā
to speke for suchē mān rygis
i shal glorie. but for me no ryg.
no but myne infirmitees for
if i shal wylne to glorie. i sh
al not be vntyp. for i shal sei
e treupe but i spare. lest ony
mā gelle me on pat ryg p he
seep in me or heer up ony ryg
of me. i lest pe greetnesse of
reuelaciōis enhance me i pte.
pe pricke of my fleitsh an an-
gel of lathanas is zōm to me.
p he biffate me for which ryg
pries i preyede pe lord. p i sh
ulde go away fro me. i he seide
to me. my grace sufficay to p
for vertu is parfaly mand
i infirmyte pfore gladi i sh
al glorie i myne infirmitees.
p pe vertu of cēt diuēlle i me
for which ryg i am plehd in

myne infirmitees. i dispilgis
i nedis. i psecuciōis. i angust-
chis for crist for whāne i am
syke. pāne i am myrti i am ma-
ad vntyp. ze constreyneden
me for i ouzte to be comendid
of zou for i dide no ryg lalle
pā rei. pat ben apostlis aboue
mā. pouz i am nouz. nepeles
pe signes of my aposthalhed be
maid on zou i al patience. i sig-
nes i grete wōndis i vertues.
i whāt is it p ze hadde lalle pā
ope churchis. but p i my self
grecupde zou not. for zyne ze
to me pīs wrong. **ii. cor. xii.**
p i am redy to come
to zou. i i shal not be greuo
to zou for i seke not po rygis
p ben zōm. but zou for ney
for neyr lones oiven to trelōe
to fadur i modur. but pe fadur
i modur to pe lones for i shal
zyne moost wilfull. i i my self
shal be zōm aboue for zōmē sou-
lis. pouz i more loue zou. i be les-
se lōyrd. but be it i greupce
not zou. but whāne i was sital
i took zou wy gyle. wheyr i
dillepuede zou. bi ony of hem
whiche i sente to zou. i pzei-
ede titee. i i sente wir hī abro-
ur. wheyr tite bigyde zou. wheyr
we zede not in pe same spyt.
wher not in pe same seppis. i i
tyme ze wēte p we shulen extu-
se us anentis zou bfore god i cēt
we speten i moost der byen.
alle rygis for zōm edifyg. but
i drete. lest whāne i come. i sh
al fynde zou not luche as i wo-
le. i i shal be fōūdu of zou. luche
as ze wolen not. lest pānetime